Permit #F00022292

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00022292 **Type of Permit:** FILMING **Release Date:** 11/30/2009

Production Company MARSHA HUNT PRODUCTIONS INC

Insured Company Name MARSHA HUNT PRODUCTIONS INC

Contact Phone No. 1 310-406-0688
Contact Phone No. 2
Fax
Address 1015 GAYLEY AVE, SUITE 1126
LOS ANGELES, California 90024

Production Title FOX SPORTS

Type of Production TV Miscellaneous

Producer Marsha hUNT bLAKE

Director Blake Danforth

1st AD N/A N/A

Production Manager Marsha Hunt

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Marsha Hunt
Primary Phone Mobile - 310-500-9828
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY FIRE REVIEW	$104.00

Total Permit Fee $729.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00022292	**Location Manager**	Marsha Hunt
Production Company	MARSHA HUNT PRODUCTIONS INC	Primary Phone	Mobile - 310-500-9828
Insured Company	MARSHA HUNT PRODUCTIONS INC	Secondary Phone	
Production Title	FOX SPORTS		

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Names CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 12/1/2009 - 12/3/2009 05:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached documents
Marsha Hunt Agent Letter578.pdf
FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	2
Cast/Crew vehicles	35
Cube Trucks	2
Generator	1
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	40
LA County FSA assigned	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note LA COUNTY FIRE # 09-2255-114, FSA AND 2,500 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

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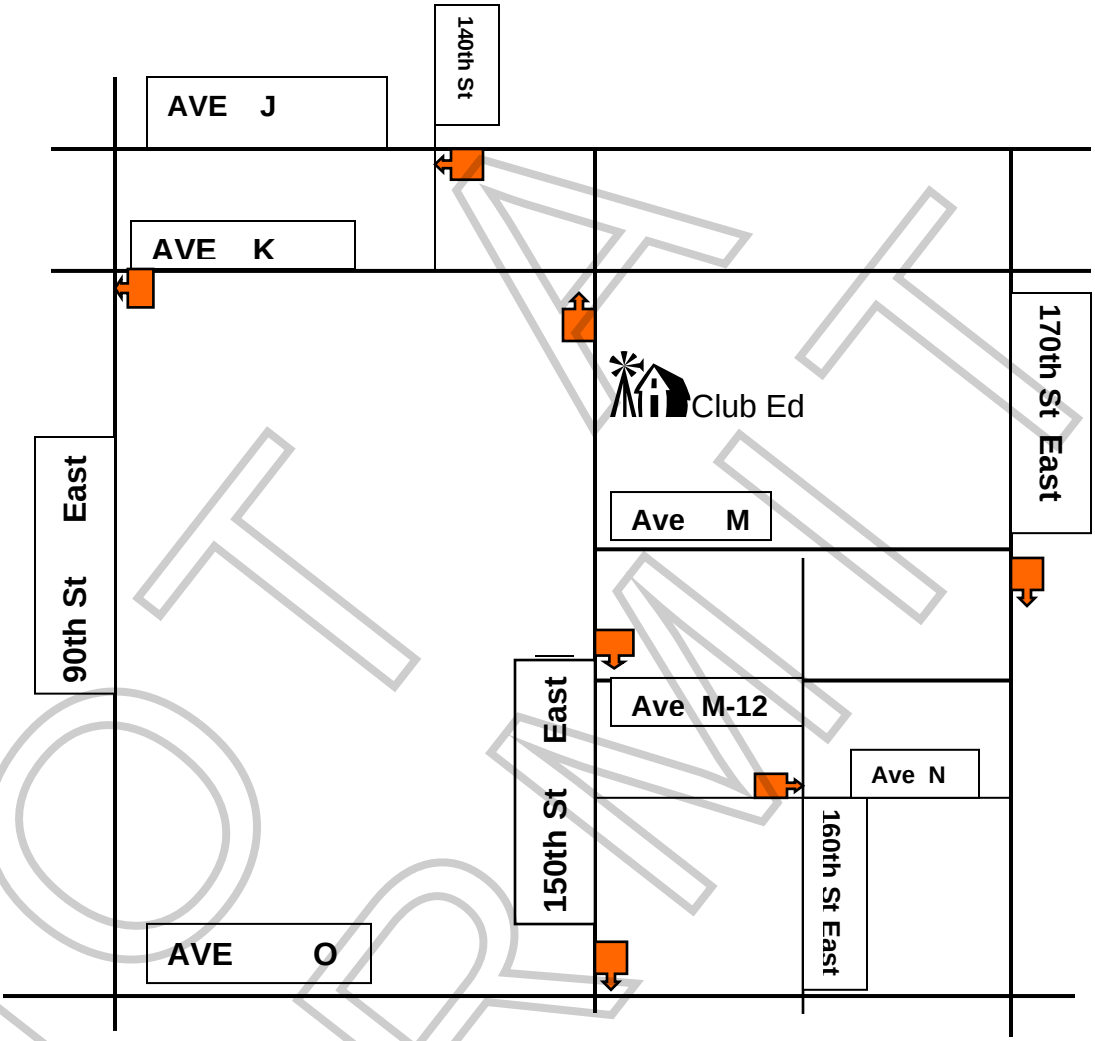
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

← TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

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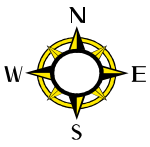

SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

Permit #F00022292

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and Representative

I certify that I am a representative of Marsh Hunt ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through the Entertainment Industry Development Corporation of Southern California ("EIDC") for any city, county or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including EIDC and any city, county or other jurisdiction where EIDC operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to EIDC, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated:_

MARSHA Hunt Productions
Name of Principal

Principal = Name of Company

By: _____
Representative's Signature

MARSHA HUNT
Print Representative's Name

PRODUCER
Representative's Title

11858 La Grange
Principal's Address LA, CA 90025

818-326-3455
Principal's Telephone

Denise Wheeler
Film Permits Unlimited Inc.
Phone (818) 347-9929
Fax (818) 347-9784
Pager (818) 420-7052

Please sign and fax back

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